

# **Board of Public Affairs Meeting Minutes**

**Friday, June 5, 2020 @ 6:30pm. @ Muni. Bldg.**

**Bp. Jeff Hostetler** called the meeting to order.

**Members present:** Bp. Jeff Hostetler, Bm. Russ Watkins and Pam Hostetler taking the meeting minutes

**Bp. Jeff Hostetler –**

1. Allan Michelson has created a Tap-In Fees Amendment for Water and Sewer tap-in fees outside the Village limits. \$1,000.00 for water and \$2,000.00 for sewer.

**A motion was then made by Bm. Randy Watkins and 2<sup>nd</sup>. by Bm. Russ Watkins to approve the Board of Public Affairs Tap-In Fees Amendment to By-Law 09-4 for Water and Sewer tap-ins outside the Village limits.**

**Roll Call**

**All in favor**

**Motion carried**

2. A discussion was held regarding the request from Keith and Melissa Kahl at 10384 Wooster Pike, Creston to tap in to the Village of Creston Sewer. This property is outside the village limits and their septic has failed and they have exhausted all other options. Board of Public Affairs Resolution #11-1, #3 states that there shall be no water or sewer hook ups for any properties outside the Village limits of the Village of Creston, Ohio. Any person owning property outside of the Village may obtain such services by annexing to the Village. (By-Law 07-1) Bp. Jeff Hostetler stated that we need documentation from the Medina County Health Department and the EPA stating that there are no other options available to the Kahls. We have received the documentation from the Medina County Health Department and are now waiting for documentation from EPA.

**A motion was then made by Bp. Jeff and 2<sup>nd</sup>. by Bm. Randy Watkins to grant permission to Keith and Melissa Kahl at 10384 Wooster Pike, Creston Ohio to tap in to the Village of Creston Sewer contingent upon the Village receiving documentation from EPA and that said property would annex into the Village as soon as possible.**

**Roll Call**

**All in favor**

**Motion carried**

**A motion was then made by Bp. Jeff Hostetler and 2<sup>nd</sup>. by Bm. Russ Watkins to adjourn the meeting.**

**Roll Call**

**All in favor**

**Motion carried**

**Next meeting will be Monday, June 22, 2020 @ 6:30pm. @ Muni. Bldg.**

*Respectfully Submitted by:  
Pamela J. Hostetler, Fiscal Officer*